



Hendra Clayfield

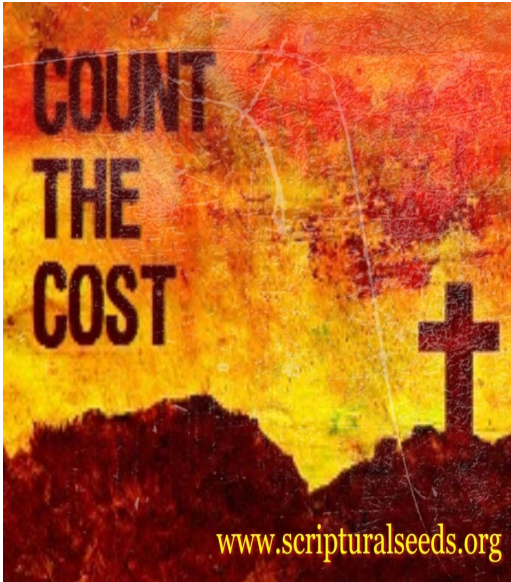
SERVICE SHEET

Parish Vision Statement:

"To be a welcoming Christian family, filled by the Holy Spirit and caring for the community."

4th September 2022

Thirteenth Sunday after Pentecost



Rector

The Rev'd Iain Moore

Postal Address

PO Box 2298,
Ascot, 4007

Tel: 07 3268 3092

Mob: 0407 382 647

Wardens

Ben Muirhead

ph 0412 489 717

John Stopford

ph. 0400 249 511

Churches

ST COLOMB'S

23 Victoria Street,
Clayfield, 4011

ST JOHN'S

12 Burilda Street,
Hendra, 4011

Web Page

www.hendraclayfieldanglican.com

Email

hendraclayfield@anglicanchurchsq.org.au

Facebook:

[https://www.facebook.com/
anglicanparishhendraclayfield/](https://www.facebook.com/anglicanparishhendraclayfield/)

Notices

Mothers Union Branch Meeting: Is an international Christian membership movement, actively supporting families and communities in need of support in the UK and worldwide since 1876. Location: St Colomb's Clayfield.

Next date: **Wednesday 28th September 2022.**

Parish Pantry: Giving of non perishable food to those in need. Blessing of donations on the last Sunday of the month at 7am and 9am services.

Next blessing: **25th September 2022.**

Morning Teas St Colomb's: Please stay for a coffee or tea and a chat.

Morning Tea St John's: TBA

Men's Breakfast: Fellowship time for men of all ages to eat and talk. Location: St Colomb's Centre at Clayfield.

Next date: **7am Saturday 10th September 2022.**

Parish Council Meeting: St John's Office,

Next Meeting: **7.30pm 8th September, 7:30pm.**

Iain's Commissioning date: Iain will be Commissioned at 3pm at St Matthew's Sherwood on the 16th October.

FOLLOW THE SERVICE

Hymns: 375i King of glory, King of peace
440 March on my soul with strength
671 (t310) Thine arm o Lord in days of old
188 Forth in thy name o Lord I go

Service: APBA page 119

Sentence: Whoever does not carry the cross and follow Jesus cannot be his disciple.
Luke 14:27

Gloria: p121.

Collect: God of the ages, you call the Church to keep watch in the world and to discern the signs of the times: grant us the wisdom that your Spirit bestows, so that with courage we may proclaim your prophetic word, and complete the work you have set before us; through your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A reading from the prophet Jeremiah 18:1-11

¹This is the word that came to Jeremiah from the Lord: ²'Go down to the potter's house, and there I will give you my message.' ³So I went down to the potter's house, and I saw him working at the wheel. ⁴But the pot he was shaping from the clay was marred in his hands; so the potter formed it into another pot, shaping it as seemed best to him. ⁵Then the word of the Lord came to me. ⁶He said, 'Can I not do with you, Israel, as this potter does?' declares the Lord. 'Like clay in the hand of the potter, so are you in my hand, Israel. ⁷If at any time I announce that a nation or kingdom is to be uprooted, torn down and destroyed, ⁸and if that nation I warned repents of its evil, then I will relent and not inflict on it the disaster I had planned. ⁹And if at another time I announce that a nation or kingdom is to be built up and planted, ¹⁰and if it does evil in my sight and does not obey me, then I will reconsider the good I had intended to do for it. ¹¹Now therefore say to the people of Judah and those living in Jerusalem, "This is what the Lord says: look! I am preparing a disaster for you and devising a plan against you. So turn from your evil ways, each one of you, and reform your ways and your actions."

Hear the word of the Lord....Thanks Be To God

***** **Psalms 139:1-5, 12-18** (page 370) *****

A reading from the letter of Paul to Philemon 1-25

¹Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and fellow worker – ²also to Apphia our sister and Archippus our fellow soldier – and to the church that meets in your home: ³Grace and peace to you from God our Father and the Lord Jesus Christ. ⁴I always thank my God as I remember you in my prayers, ⁵because I hear about your love for all his holy people and your faith in the Lord Jesus. ⁶I pray that your partnership with us in the faith may be effective in deepening your understanding of every good thing we share for the sake of Christ. ⁷Your love has given me great joy and encouragement, because you, brother, have refreshed the hearts of the Lord's people. ⁸Therefore, although in Christ I could be bold and order you to do what

you ought to do, ⁹yet I prefer to appeal to you on the basis of love. It is as none other than Paul – an old man and now also a prisoner of Christ Jesus – ¹⁰that I appeal to you for my son Onesimus, who became my son while I was in chains. ¹¹Formerly he was useless to you, but now he has become useful both to you and to me. ¹²I am sending him – who is my very heart – back to you. ¹³I would have liked to keep him with me so that he could take your place in helping me while I am in chains for the gospel. ¹⁴But I did not want to do anything without your consent, so that any favour you do would not seem forced but would be voluntary. ¹⁵Perhaps the reason he was separated from you for a little while was that you might have him back for ever – ¹⁶no longer as a slave, but better than a slave, as a dear brother. He is very dear to me but even dearer to you, both as a fellow man and as a brother in the Lord. ¹⁷So if you consider me a partner, welcome him as you would welcome me. ¹⁸If he has done you any wrong or owes you anything, charge it to me. ¹⁹I, Paul, am writing this with my own hand. I will pay it back – not to mention that you owe me your very self. ²⁰I do wish, brother, that I may have some benefit from you in the Lord; refresh my heart in Christ. ²¹Confident of your obedience, I write to you, knowing that you will do even more than I ask. ²²And one thing more: prepare a guest room for me, because I hope to be restored to you in answer to your prayers. ²³Epaphras, my fellow prisoner in Christ Jesus, sends you greetings. ²⁴And so do Mark, Aristarchus, Demas and Luke, my fellow workers. ²⁵The grace of the Lord Jesus Christ be with your spirit.

Hear the word of the Lord....Thanks Be To God

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 14 beginning at the 25th verse.

Glory to you Lord Jesus Christ

²⁵Large crowds were travelling with Jesus, and turning to them he said: ²⁶“If anyone comes to me and does not hate father and mother, wife and children, brothers and sisters – yes, even their own life – such a person cannot be my disciple. ²⁷And whoever does not carry their cross and follow me cannot be my disciple. ²⁸Suppose one of you wants to build a tower. Won’t you first sit down and estimate the cost to see if you have enough money to complete it? ²⁹For if you lay the foundation and are not able to finish it, everyone who sees it will ridicule you, ³⁰saying, “This person began to build and wasn’t able to finish.” ³¹Or suppose a king is about to go to war against another king. Won’t he first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand? ³²If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. ³³In the same way, those of you who do not give up everything you have cannot be my disciples. ³⁴Salt is good, but if it loses its saltiness, how can it be made salty again? ³⁵It is fit neither for the soil nor for the manure heap; it is thrown out. ‘Whoever has ears to hear, let them hear.’”

This is the Gospel of the Lord. **Praise To You, Lord Jesus Christ.**

Sermon Notes

Today's gospel sees Jesus starting to place a challenge on those who were following him. Did he feel this was a time to call the followers into a deeper commitment? Maybe he just wanted them to understand that he was not a travelling show for entertainment.

He makes a heavy demand on them and then, as if to justify his statement, he talks about calculating the cost. They should understand the cost of following him before committing to follow.

Jesus then goes on to talk about salt and losing its saltiness. How does salt lose its saltiness? This has to be understood by salt of Jesus time. The salt was not pure and contaminants may have affected it. Which could relate to us not being totally divine and the effect of the world on our spirituality.

Paul in his letter is placing a test on Philemon's faith. Having sent Onesimus, Philemon's slave who ran away, back to Philemon, he asks Philemon to receive him as a brother, an equal. How hard was this for Philemon? The words Paul uses to encourage Philemon would suggest this was not easy.

What is the cost of our faith today? Do we really want to know? Are we happy with the faith we have? In the end we have to be willing to ask questions and see things we do not want to see.

How will we feel if we find out we did not meet the price? How grateful are we now that Jesus paid it for us? How much more when we see it through

God's eyes?

Creed: p24 Apostles' Creed.

INTERCESSIONS

Intercession Response: God, in your mercy,
Hear our prayer.

PARISH PRAYER FOR HENDRA/CLAYFIELD

Renew in us, O God, the zeal for your love. Let our Parish come alive with the power of your Spirit. Where we have failed, forgive us. Where we have persevered, encourage us. Where we are in doubt, direct us. Help us to see new opportunities for witness and service for the sake of Jesus Christ, Our Lord and Saviour. Amen.

Intercessions: We pray for God's healing of our family and friends who are sick at this time, especially John Mackenzie-Smith, Michael, Stacey Manicaros, Lynette DeVries, Jorge, Niroshan, Kamala, Kerri and Joe Rolfe, Michelle Aldridge, Marcelle Haidley, Kelly's Aunt, Claire Juler, Daniel and Ursula Poyser. Ann Howe, Brett, Bill Henderson, Kenneth and Peter Taudevin, Oliver, and also those on our Parish Notes Intercessions list and those with Respiratory/Infectious Diseases or Cancer.

*(Permission must be obtained from the person concerned **FIRST** before someone's name can be added to our intercession list.)*

Year's Mind: Margaret Gray, Sheila Heenan, Phyllis Mohd, Pauline McGilvery, William Sutherland, Ethel Minett, Leila MacNish, Colin Coates, Harold Howes, Lynda Roberts.

Lord's Prayer: p124.

Prayer of Approach: p125 no21.

Intro to Confession: p158.

Confession: p126 no22.

Greeting of Peace: p127 no24.

Communion: Gifts of the People p127.

Thanksgiving: 1 p128.

Breaking of the Bread: As this broken bread ...

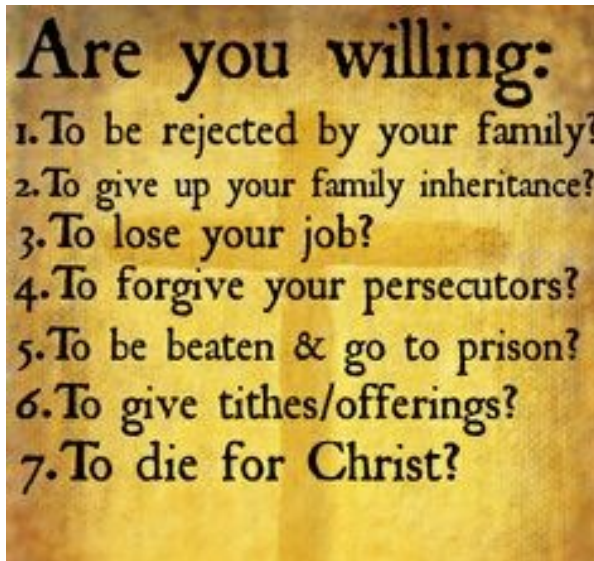
Post communion Prayer: p158

Responsorial prayer: p149 no31 - Most loving God...

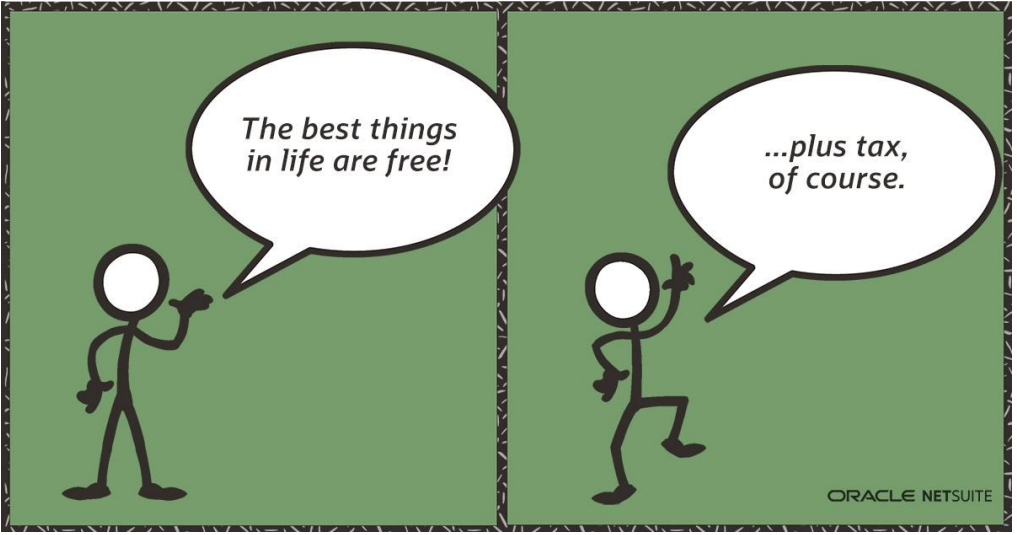
NEXT WEEK: Fourteenth Sunday after Pentecost

Readings: Jeremiah 4:11-12, 22-28; Ps 14; 1 Timothy 1:1-2, 12-19a;
Luke 15:1-10.

Hymns: 314 Immortal, invisible, God only wise
337 I will sing the wondrous story
99 Christ is the world's light
629 Teach me, my God and King



Services	
Wed 7th September	10am Eucharist Clayfield
Thurs 8th September	10am Eucharist Hendra
Sat 10th September	6pm Eucharist Hendra
Sun 11th September	7am Eucharist Clayfield 9am Eucharist Hendra ZOOM ID: 822 1216 6243 Password: 530925 Facebook Hendra Clayfield Anglican Facebook



Teach us to give
and not count the cost

~ St. Ignatius of Loyola

my Catholic Faith
DELIVERED™