

SERVICE SHEET

Parish Vision Statement:

"To be a welcoming Christian family, filled by the Holy Spirit and caring for the community."

21st August 2022

Eleventh Sunday after Pentecost



Rector

The Rev'd Iain Moore

Postal Address

PO Box 2298,
Ascot, 4007

Tel: 07 3268 3092

Mob: 0407 382 647

Wardens

Ben Muirhead

ph 0412 489 717

John Stopford

ph. 0400 249 511

Churches

ST COLOMB'S

23 Victoria Street,
Clayfield, 4011

ST JOHN'S

12 Burilda Street,
Hendra, 4011

Web Page

www.hendraclayfieldanglican.com

Email

hendraclayfield@anglicanchurchsq.org.au

Facebook:

<https://www.facebook.com/anglicanparishhendraclayfield/>

Responsorial prayer: p149 no31 - Most loving God...

Notices

Mothers Union Branch Meeting: Is an international Christian membership movement, actively supporting families and communities in need of support in the UK and worldwide since 1876. Location: St Colomb's Clayfield.

Next date: **Wednesday 24th August 2022.**

Parish Pantry: Giving of non perishable food to those in need. Blessing of donations on the last Sunday of the month at 7am and 9am services.

Next blessing: **28th August 2022.**

Morning Teas St Colomb's: Please stay for a coffee or tea and a chat.

Morning Tea St John's: TBA

Men's Breakfast: Fellowship time for men of all ages to eat and talk. Location: St Colomb's Centre at Clayfield.

Next date: **7am Saturday 10th September 2022.**

Parish Council Meeting: St John's Office,

FOLLOW THE SERVICE

Hymns: 720ii We pray thee, heavenly Father
305 I danced in the morning
206 Glory be to Jesus
6 (v7 only) All creatures of our God and King

Service: APBA page 119

Sentence: You, O Lord, are my hope, my trust from my youth. Upon you
have I leaned since my birth. Psalm 71:5-6

Gloria: p121.

Collect: O God, the Judge of all, through the saving blood of your Son you
have brought us to the heavenly Jerusalem and given us a kingdom which
cannot be shaken: fill us with reverence and awe in your presence, that in
thanksgiving we and all your Church may offer you acceptable worship; through
Jesus Christ our Lord, who lives to intercede for us, now and for ever. **Amen.**

A reading from the Prophet Jeremiah 1:4-10

⁴The word of the Lord came to me, saying, ⁵'Before I formed you in the
womb I knew you, before you were born I set you apart; I appointed you
as a prophet to the nations.' ⁶'Alas, Sovereign Lord,' I said, 'I do not
know how to speak; I am too young.' ⁷But the Lord said to me, 'Do not
say, "I am too young." You must go to everyone I send you to and say
whatever I command you. ⁸Do not be afraid of them, for I am with you
and will rescue you,' declares the Lord. ⁹Then the Lord reached out his
hand and touched my mouth and said to me, 'I have put my words in
your mouth. ¹⁰See, today I appoint you over nations and kingdoms to
uproot and tear down, to destroy and overthrow, to build and to plant.'

Hear the word of the Lord....Thanks Be To God

***** Psalm 71:1-6 (page 293) *****

A reading from the letter to the Hebrews 12:18-29

¹⁸You have not come to a mountain that can be touched and that is
burning with fire; to darkness, gloom and storm; ¹⁹to a trumpet blast or to
such a voice speaking words that those who heard it begged that no
further word be spoken to them, ²⁰because they could not bear what was
commanded: 'If even an animal touches the mountain, it must be stoned
to death.' ²¹The sight was so terrifying that Moses said, 'I am trembling
with fear.' ²²But you have come to Mount Zion, to the city of the living
God, the heavenly Jerusalem. You have come to thousands upon
thousands of angels in joyful assembly, ²³to the church of the firstborn,
whose names are written in heaven. You have come to God, the Judge

of all, to the spirits of the righteous made perfect, ²⁴to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ²⁵See to it that you do not refuse him who speaks. If they did not escape when they refused him who warned them on earth, how much less will we, if we turn away from him who warns us from heaven? ²⁶At that time his voice shook the earth, but now he has promised, 'Once more I will shake not only the earth but also the heavens.' ²⁷The words 'once more' indicate the removing of what can be shaken – that is, created things – so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe, ²⁹for our 'God is a consuming fire.'

Hear the word of the Lord....Thanks Be To God

**The Gospel of our Lord Jesus Christ according to St Luke,
Chapter 13 beginning at the 10th verse.**

Glory to you Lord Jesus Christ

¹⁰On a Sabbath Jesus was teaching in one of the synagogues, ¹¹and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all. ¹²When Jesus saw her, he called her forward and said to her, 'Woman, you are set free from your infirmity.' ¹³Then he put his hands on her, and immediately she straightened up and praised God. ¹⁴Indignant because Jesus had healed on the Sabbath, the synagogue leader said to the people, 'There are six days for work. So come and be healed on those days, not on the Sabbath.' ¹⁵The Lord answered him, 'You hypocrites! Doesn't each of you on the Sabbath untie your ox or donkey from the stall and lead it out to give it water? ¹⁶Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?' ¹⁷When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.

This is the Gospel of the Lord.
Christ.

Praise To You, Lord Jesus

Sermon Notes

Jesus dares to heal a woman on the Sabbath. Surely he knew what the reaction would be. Did Jesus do it for the woman or to engage with the Sabbath?

It would appear that there were acceptable acts on the Sabbath towards animals, but not towards humans. Jesus points out their hypocrisy. Those watching were as bound as the woman. She got release, did they?

The writer to the Hebrews is doing the same thing. The writer looks at the relationship with God through a comparison of two events. The first is the experience of Moses and those of the Exodus at Mount Sinai. The second is the relationship through Jesus' sacrifice. A God to be feared, to a God who offers life.

Jesus and the early church were trying to bring life out of faith, rather than limitations and control.

If we believe things have changed, then we have not learnt the truth about our humanity. The people of God's church still take God's gift of freedom and use it to judge and bind the lives of believers.

The Pharisees and law giver were not trying to control, but to keep people faithful. To keep people on the road. This is the truth for the issues facing the church throughout history.

The freedom of God's love cannot be controlled through laws, expectations or judgement. It has to be accepted and lived through each individual choice. We create a place of freedom, aware it may be ignored, rejected and abused.

It may be scary and mean that few come to a true faith, but a church of faith is better than a community of control.

Creed: p24 Apostles' Creed.

INTERCESSIONS

Intercession Response: Loving God, in your mercy,
Hear our prayer.

PARISH PRAYER FOR HENDRA/CLAYFIELD

Renew in us, O God, the zeal for your love. Let our Parish come alive with the power of your Spirit. Where we have failed, forgive us. Where we have persevered, encourage us. Where we are in doubt, direct us. Help us to see new opportunities for witness and service for the sake of Jesus Christ, Our Lord and Saviour. Amen.

Intercessions: We pray for God's healing of our family and friends who are sick at this time, especially John Mackenzie-Smith, Michael, Stacey Manicaros, Lynette DeVries, Jorge, Niroshan, Kamala, Kerri and Joe Rolfe, Michelle Aldridge, Marcelle Haidley, Kelly's Aunt, Claire Juler, Daniel and Ursula Poyser. Ann Howe, Brett, Bill Henderson, Kenneth and Peter Taudevin, Oliver, and also those on our Parish Notes Intercessions list and those with Respiratory/Infectious Diseases or Cancer.

*(Permission must be obtained from the person concerned **FIRST** before someone's name can be added to our intercession list.)*

RIP: Bishop John Bayton.

Year's Mind: Eric Reynolds, Alice Elstob, Doris (Doreen) Lowe, Norman Luhrs, Cameron Duncan, Peggy Fletcher, Edith Jansze, Jean Wallis, Lillian Herring, Joan Green .

Lord's Prayer: p124.

Prayer of Approach: p125 no21.

Intro to Confession: p158.

Confession: p126 no22.

Greeting of Peace: p127 no24.

Communion: Gifts of the People p127.

Thanksgiving: 1 p128.

Breaking of the Bread: As this broken bread ...

Post communion Prayer: p158

Next Meeting: **7.30pm 8th September, 7:30pm.**

NEXT WEEK: Twelfth Sunday after Pentecost

Readings: Jeremiah 2:4-13; Ps 81:1, 10-16; Hebrews 13:1-8, 15-16;
Luke 14:1, 7-14.

Hymns: 382 Let all the world in every corner sing
447 May the mind of Christ my Saviour
519i O my Saviour lifted from the earth
332 I the Lord of sea and Sky - Here I am Lord

**IGNORANCE HAS
CRIPPLED THE PURPOSE
OF THE CHURCH THAT
JESUS ORIGINALLY HAD
IN MIND**

-Sunday Adelaja

[Ownquotes.com/quote/I16239](https://ownquotes.com/quote/I16239)

Services	
Wed 24th August	10am Eucharist Clayfield
Thurs 25th August	10am Eucharist Hendra
Sat 27th August	6pm Eucharist Hendra
Sun 28th August	7am Eucharist Clayfield 9am Eucharist Hendra ZOOM ID: 822 1216 6243 Password: 530925 Facebook Hendra Clayfield Anglican Facebook



"The Lord works in mysterious ways –
except on Sundays, when I take over."

BYU SPEECHES

THE SABBATH CAN HEAL US FOR THE WEEK AHEAD.

LOREN C. DUNN