



Hendra Clayfield

SERVICE SHEET

Parish Vision Statement:

"To be a welcoming Christian family, filled by the Holy Spirit and caring for the community."

14th August 2022

Tenth Sunday after Pentecost



Rector

The Rev'd Iain Moore

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Wardens

Ben Muirhead

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Churches

ST COLOMB'S

23 Victoria Street,

Clayfield, 4011

ST JOHN'S

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Web Page

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<https://www.facebook.com/anglicanparishhendraclayfield/>

Notices

Mothers Union Branch Meeting: Is an international Christian membership movement, actively supporting families and communities in need of support in the UK and worldwide since 1876. Location: St Colomb's Clayfield.

Next date: **Wednesday 24th August 2022.**

Parish Pantry: Giving of non perishable food to those in need. Blessing of donations on the last Sunday of the month at 7am and 9am services.

Next blessing: **28th August 2022.**

Morning Teas St Colomb's: Please stay for a coffee or tea and a chat.

Morning Tea St John's: TBA

Men's Breakfast: Fellowship time for men of all ages to eat and talk. Location: St Colomb's Centre at Clayfield.

Next date: **7am Saturday 10th September 2022.**

Parish Council Meeting: St John's Office,

Next Meeting: **7.30pm 8th September, 7:30pm.**

FOLLOW THE SERVICE

Hymns: 494 O God our help in ages past
69 Be thou my guardian and my guide
649ii The king of love my shepherd is
262 (new) Happy are they, they that love God

Service: APBA page 119

Sentence: 'Is not my word like fire,' says the Lord, 'and like a hammer that breaks a rock in pieces?' *Jeremiah 23:29*

Gloria: p121.

Collect: Everliving God, increase in us your gift of faith, that, forsaking sin and all that hinders us, we may run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A reading from Isaiah 5:1-7

¹I will sing for the one I love a song about his vineyard: my loved one had a vineyard on a fertile hillside. ²He dug it up and cleared it of stones and planted it with the choicest vines. He built a watchtower in it and cut out a winepress as well. Then he looked for a crop of good grapes, but it yielded only bad fruit. ³Now you dwellers in Jerusalem and people of Judah, judge between me and my vineyard. ⁴What more could have been done for my vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? ⁵Now I will tell you what I am going to do to my vineyard: I will take away its hedge, and it will be destroyed; I will break down its wall, and it will be trampled. ⁶I will make it a wasteland, neither pruned nor cultivated, and briars and thorns will grow there. I will command the clouds not to rain on it. ⁷The vineyard of the Lord Almighty is the nation of Israel, and the people of Judah are the vines he delighted in. And he looked for justice, but saw bloodshed; for righteousness, but heard cries of distress.

*Hear the word of the Lord....***THANKS BE TO GOD**

***** **Psalm 80:1-2, 8-19** (page 307) *****

A reading from Hebrews 11:29 - 12:2

²⁹By faith the people passed through the Red Sea as on dry land; but when the Egyptians tried to do so, they were drowned. ³⁰By faith the walls of Jericho fell, after the army had marched round them for seven days. ³¹By faith the prostitute Rahab, because she welcomed the spies, was not killed with those who were disobedient. ³²And what more shall I say? I do not have time to tell about Gideon, Barak, Samson and Jephthah, about David and Samuel and the prophets, ³³who through faith conquered kingdoms, administered justice, and gained what was promised; who shut the mouths of lions, ³⁴quenched the fury of the flames, and escaped the edge of the

sword; whose weakness was turned to strength; and who became powerful in battle and routed foreign armies. ³⁵Women received back their dead, raised to life again. There were others who were tortured, refusing to be released so that they might gain an even better resurrection. ³⁶Some faced jeers and flogging, and even chains and imprisonment. ³⁷They were put to death by stoning; they were sawn in two; they were killed by the sword. They went about in sheepskins and goatskins, destitute, persecuted and ill-treated – ³⁸the world was not worthy of them. They wandered in deserts and mountains, living in caves and in holes in the ground. ³⁹These were all commended for their faith, yet none of them received what had been promised, ⁴⁰since God had planned something better for us so that only together with us would they be made perfect. 12 ¹Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, ²fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy that was set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God.

*Hear the word of the Lord....***THANKS BE TO GOD**

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 12 beginning at the 49th verse.

Glory to you Lord Jesus Christ

⁴⁹I have come to bring fire on the earth, and how I wish it were already kindled! ⁵⁰But I have a baptism to undergo, and what constraint I am under until it is completed! ⁵¹Do you think I came to bring peace on earth? No, I tell you, but division. ⁵²From now on there will be five in one family divided against each other, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law.' ⁵⁴He said to the crowd: 'When you see a cloud rising in the west, immediately you say, "It's going to rain," and it does. ⁵⁵And when the south wind blows, you say, "It's going to be hot," and it is. ⁵⁶Hypocrites! You know how to interpret the appearance of the earth and the sky. How is it that you don't know how to interpret this present time? ⁵⁷Why don't you judge for yourselves what is right? ⁵⁸As you are going with your adversary to the magistrate, try hard to be reconciled on the way, or your adversary may drag you off to the judge, and the judge turn you over to the officer, and the officer throw you into prison. ⁵⁹I tell you, you will not get out until you have paid the last penny.'

This is the Gospel of the Lord. **Praise To You, Lord Jesus Christ.**

Sermon Notes

'I have come to bring fire on the earth.' This idea seems opposed to a statement made in John 14: 27 'My peace I give to you;...' Is he bringing division or peace?

The truth is, the same act can have different implications. So the peace Jesus offers can cause division between those who want it and those for whom the peace threatens their way of life.

This is important, I believe, for the second part of the reading. I believe Jesus sees there is no need for the fighting. How can they read the signs of nature to discern the coming weather and make decisions, but cannot see the signs in their life to engage with the issues that divide them.

I often hear people talking about the implications of an event or situation in their life or society and the implications on the future. I say, 'What will you do about it?' The response most often is, 'What can I do?' or 'Nothing.' For me it is like knowing there is going to be a train accident and choosing to let it happen. Surely we should do what we can to stop it.

The letter to the Hebrews continues to give the examples of those who lived by faith. The writer wants the people to use this 'cloud of witnesses' to support their faith journey. When we struggle to live out our faith, we remember those who have chosen the relationship with God and lived. We are not alone in this life of faith.

Whose story in the Bible best relates to your life journey at the moment? Where was their faith? Where was God? How can you use it to help you today?

Do not wait for the disasters of life or let them be the division in your relationships. Choose life..

Creed: p24 Apostles' Creed.

INTERCESSIONS

Intercession Response: God, of mercy,
Hear our prayer.

PARISH PRAYER FOR HENDRA/CLAYFIELD

Renew in us, O God, the zeal for your love. Let our Parish come alive with the power of your Spirit. Where we have failed, forgive us. Where we have persevered, encourage us. Where we are in doubt, direct us. Help us to see new opportunities for witness and service for the sake of Jesus Christ, Our Lord and Saviour. Amen.

Intercessions: We pray for God's healing of our family and friends who are sick at this time, especially John Mackenzie-Smith, Michael, Stacey Manicaros, Lynette DeVries, Jorge, Niroshan, Kamala, Kerri and Joe Rolfe, Michelle Aldridge, Marcelle Haidley, Kelly's Aunt, Claire Juler, Daniel and Ursula Poyser. Ann Howe, Brett, Bill Henderson, Kenneth and Peter Taudevin, Oliver, and also those on our Parish Notes Intercessions list and those with Respiratory/Infectious Diseases or Cancer.

*(Permission must be obtained from the person concerned **FIRST** before someone's name can be added to our intercession list.)*

Year's Mind: Frank Bousie, Oriel Morris, Francis Flynn, Michael Kohr, Elizabeth Wade, Gerald 'Gerry' Fletcher, Robert (Bob) Badgery.

Lord's Prayer: p124.

Prayer of Approach: p125 no21.

Intro to Confession: p158.

Confession: p126 no22.

Greeting of Peace: p127 no24.

Communion: Gifts of the People p127.

Thanksgiving: 1 p128.

Breaking of the Bread: As this broken bread ...

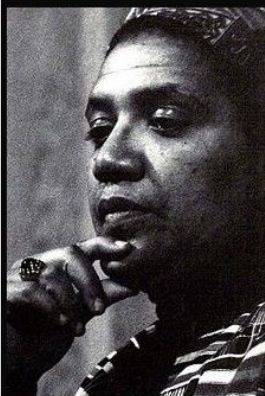
Post communion Prayer: p158

Responsorial prayer: p149 no31 - Most loving God...

NEXT WEEK: Eleventh Sunday after Pentecost

Readings: Jeremiah 1:4-10; Ps 71:1-6; Hebrews 12:18-29; Luke 13:10-17.

Hymns: 720ii We pray thee, heavenly Father
305 I danced in the morning
206 Glory be to Jesus
6 (v7 only) All creatures of our God and King



It is not our differences that divide us. It is our inability to recognize, accept, and celebrate those differences.

(Audre Lorde)

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Services	
Wed 17th August	10am Eucharist Clayfield
Thurs 18th August	10am Eucharist Hendra
Sat 20th August	6pm Eucharist Hendra
Sun 21st August	7am Eucharist Clayfield 9am Eucharist Hendra ZOOM ID: 822 1216 6243 Password: 530925 Facebook Hendra Clayfield Anglican Facebook



“We need to form a conflict-resolution team to settle the dispute over who should be chosen for our conflict-resolution team.”

